

First St. John Lutheran Church
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Rev. Jerald K. Rayl, Pastor

Dr. Anthony Pattin, Church Musician
Jo-Anne Chrysochoos, Director of Music
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Jessica Miller, Office Manager



Called through faith; Gathered in worship; Serving the community

August 16, 2026 - 9:00 am

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Twelfth Sunday After Pentecost

Welcome to First St. John Lutheran Church! Through the Summer months we offer one service. Holy Communion will be celebrated every Sunday throughout the Summer.

9:00 am Worship

LIVESTREAM AND RECORDED WORSHIP: We livestream the service on our church website at www.firststjohn.com. Also, the service will be recorded and published to the website

SMILE! YOU'RE ON CAMERA: Please remember you may be on camera during the livestream and the recording of the service.

IMPORTANT REMINDER: Please remember to silence your cell phone before church begins. Thanks!

NURSERY is not monitored during the summer months but you are welcome to sit with your child downstairs as needed. A diaper changing table is available in the ladies restroom in the basement of the church.

RESTROOMS are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

FLOWERS: If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

MEMORIALS: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

ORDER OF WORSHIP—9:00 am

Prelude Dr. Anthony Pattin
Ringing of the Bell

Opening Hymn “Oh, for a Thousand Tongues to Sing” No. 886

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.

C: Amen

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C: Amen.

P: The peace of the Lord be with you all.

C: And also with you.

P: Let us share the peace of the Lord.

The congregation may greet one another by shaking hands, fist bumping, or any other form of greeting with the words, “Peace be with you.” We conclude the sharing of the peace by singing:

“Lord I Lift Your Name on High” No. 857

**“Lord I lift your name on high;
Lord I love to sing your praises,
I’m so glad you’re in my life,
I’m so glad you came to save us.**

***You came from heaven to earth to show the way.
From the earth to the cross, my debt to pay,
From the cross to the grave, from the grave to the sky;
Lord, I lift your name on high.”***

Prayer of the Day

P: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

Announcements

Introduction

In Isaiah we hear that God’s house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today’s gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

FIRST READING: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God’s imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant--

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices

will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 67 (*congregation responds in BOLD*)

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

²**Let your way be known upon earth,
your saving health among all nations.**

³Let the peoples praise you, O God;
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the
nations on earth.**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

⁶**The earth has yielded its increase;
God, our God, has blessed us.**

⁷May God continue to bless us;
let all the ends of the earth revere him.

SECOND READING: Romans 11:1-2a, 29-32

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable
so that, while all have been disobedient, God has mercy upon all.*

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself
am an Israelite, a descendant of Abraham, a member of the tribe of
Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were
once disobedient to God but have now received mercy because of their
disobedience, ³¹so they have now been disobedient in order that, by the mercy
shown to you, they too may now receive mercy. ³²For God has imprisoned all
in disobedience so that he may be merciful to all.

Reader: Word of God. Word of Life.

C: Thanks be to God.

(Please stand)

Gospel Acclamation



Gospel Announcement

P: The Gospel according to St. Matthew, Chapter 15.

C: Glory to you, O Lord.

GOSPEL: Matthew 15:10-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

¹⁰ [Jesus] called the crowd to him and said to them, "Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹² Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³ He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵ But Peter said to him, "Explain this parable to us." ¹⁶ Then he said, "Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile."

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

Gospel Response

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON

Pastor Rayl

Sermon Hymn "Lord of All Nations, Grant Me Grace" No. 716

(Please stand)

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Pastoral Prayer *(Each petition concludes with this response)*

P: Hear us, O Lord,

C: your mercy is great.

The Offering

Offertory Music

Dr. Anthony Pattin

Offering Prayer

P: Let us pray. God of creation, you send rain and the earth springs
forth abundantly. All blessings are from you; make us generous

with what we have. Use our gifts, our abilities, and our hearts in
service to you and in love to our neighbors, today and always.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all
places offer thanks and praise to you, O Lord, holy Father, through
Christ our Lord; who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life. And so, with the Church on earth and the hosts of heaven, we
praise your name and join their unending hymn:



P: In the night in which He was betrayed, our Lord Jesus took
bread, gave thanks, broke it, and gave it to His disciples, saying:
Take and eat; this is my body, given for you. Do this for the
remembrance of me.

P: Again, after supper, He took the cup, gave thanks, and gave it
for all to drink, saying: This cup is the new covenant in my
blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. For as often as we eat of

this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Lord remember us in your kingdom and teach us to pray:

The Lord's Prayer (*prayed by all*)

Our Father who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

Invitation to Communion

P: The risen Christ invites us to this table.

C: Come, eat and be satisfied.

(Please be seated)

The Communion (*distribution will be continuous*)

All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. Infants, children and others who have not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest."

**** Please be certain to fill our a communion record card then put it in the offering plate or hand it to the usher when directed to go up to receive the bread and wine.*

If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.

(After all have received communion, please stand.)

P: The body and blood of our Lord Jesus Christ strengthen and sustain you in God's grace.

C: Amen.

Prayer after Communion

P: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, (+) bless you now and always.

C: Amen.

Closing Hymn

"Jesus Shall Reign"

No. 434

Dismissal

P: Go in peace. Believe the good news.

C: Thanks be to God.

Postlude

Dr. Anthony Pattin

PARTICIPANTS IN TODAY'S SERVICE

ELDERS

Ted Hagedorn
Jeff Smith

READER

Ross Church

SOUND BOARD

Amy Nelson

PERSONAL NEEDS PANTRY

Please purchase full size items.

dish soap	shampoo, child	disposable razors
paper towel	laundry soap	toothbrush, adult
toilet paper	fabric softener sheets	toothpaste, adult
tissues	body lotion	sanitary pads
deodorant	body soap	band aids
shampoo, adult		

This is a list of the items that will provide a month's worth of hygiene supplies to families or individuals in our neighborhood to help them stay clean and healthy. We always welcome any donations from our congregation members.

If you would like to donate items, please donate only full size products as sample sizes will not last a month. If you would prefer a Pantry volunteer to do the shopping for you, we welcome monetary donations. Please make out checks to First St. John Lutheran Church and write Personal Needs Pantry on the memo line.



August 16, 2026 TWELFTH SUNDAY AFTER PENTECOST

With Open Arms

Jesus' disciples were eager to send her away, this pesky Canaanite woman with the demon-possessed daughter. Even Jesus seemed to rebuff the woman's pleas that he heal her child: "It is not fair to take the children's food and throw it to the dogs." Her retort was immediate and sharp, however: "Even the dogs eat the crumbs that fall from their masters' table." Finally, Jesus relented, marveling, "Woman, great is your faith!"

What thoughts and feelings go through your mind and heart when you come to God in prayer? Do you worry that your concern might be too insignificant, unworthy of the Almighty's attention? Do you wonder whether the one who created all life really has the power to change things? Are you afraid that the Holy One will find your request audacious or your words too clumsy? Do you feel sheepish, maybe even a bit nervy, about asking God for your heart's desire because it has been so long since the two of you last spoke?

Whatever reasons you suspect God might have for rejecting you, whatever doubts you carry about prayer, be assured that the giver of all good is ready to listen to you. God's rules about who may approach the awesome throne are not our rules. Those whom we would reject, the great physician welcomes. The prayers we ourselves might ignore are answered with as much care and compassion as those we count worthy of God's consideration.

We--all of us--can approach the Most High with confidence, certain that the Compassionate One will hear us, humble in the presence of our defender's power, grateful for Yahweh's justice and mercy, dazzled by the Righteous One's grace. God will receive you with open arms.