

**First St. John Lutheran Church**

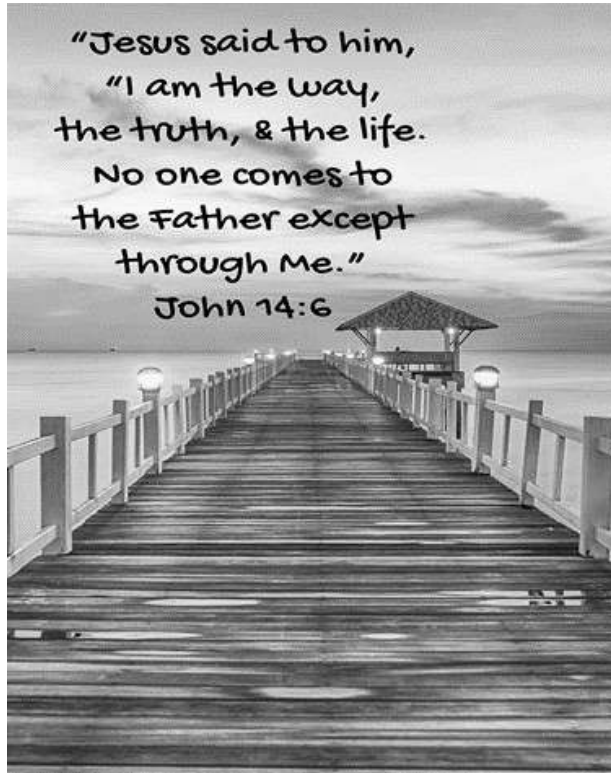
2471 Seaman Street  
Toledo, Ohio 43605  
419-691-7222

[office@firststjohn.com](mailto:office@firststjohn.com)

[www.firststjohn.com](http://www.firststjohn.com)

Rev. Jerald K. Rayl, Pastor

Dr. Anthony Pattin, Church Musician  
Jo-Anne Chrysochoos, Director of Music  
Cheri Sergent, Bell Choir, Director  
Jessica Miller, Office Manager



**Called through faith; Gathered in worship; Serving the community**

**May 3, 2026 - 10:30 am**

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**Fifth Sunday of Easter**

Welcome to First St. John Lutheran Church! We offer two services with Sunday School for youth and adults and catechism. Our regular Sunday schedule is:

8:00 am	Early Worship
9:15 am	JAM Sunday School
9:15 am	Adult Sunday School
10:30 am	Late Worship
2:00 pm	Chapel Communion

*(2nd Sunday of the month)*

**LIVESTREAM AND RECORDED WORSHIP:** We livestream the service on our church website at [www.firststjohn.com](http://www.firststjohn.com). Also, the service will be recorded and published to the website

**SMILE! YOU'RE ON CAMERA:** Please remember you may be on camera during the livestream and the recording of the service.

**IMPORTANT REMINDER:** Please remember to silence your cell phone before church begins. Thanks!

**SUNDAY SCHOOL & CATECHISM** JAM Sunday School (church basement) and Adult Sunday School (lounge) meet each Sunday at 9:15 am. First year catechism will start soon! If you have a child in 6-7th grade interested please let Pastor Rayl know.

**NURSERY** is in the church basement and is now available during 2nd Service each week; you are welcome to sit with your child as well. A diaper changing table is available in the ladies restroom in the basement of the church.

**RESTROOMS** are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

**FLOWERS:** If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

**MEMORIALS:** If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

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## ORDER OF WORSHIP—10:30 am

Prelude Dr. Anthony Pattin

Ring of the Bell

Opening Hymn "O Lord, How Shall I Meet You" No. 241

### Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence for reflection and self-examination.*

P: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of (+) Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

P: The peace of the Lord be with you all.

**C: And also with you.**

P: Let us share the peace of the Lord.

The congregation may greet one another by shaking hands, fist bumping, or any other form of greeting with the words, "Peace be with you." We conclude the sharing of the peace by singing:

"Lord I Lift Your Name on High" No. 857

**"Lord I lift your name on high;  
Lord I love to sing your praises,  
I'm so glad you're in my life,  
I'm so glad you came to save us.**

**You came from heaven to earth to show the way.  
From the earth to the cross, my debt to pay,  
From the cross to the grave, from the grave to the sky;  
Lord, I lift your name on high."**

### Prayer of the Day

P: Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(Please be seated)*

### Announcements

**Special Music** "Shine, Jesus Shine" FSJ Bell Choir  
Cheri Sergent, Director

### Introduction

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

### **FIRST READING: Acts 7:55-60**

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against

him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup> Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader: Word of God. Word of Life.

**C: Thanks be to God.**

**PSALM: Psalm 31:1-5, 15-16**

<sup>1</sup> In you, O Lord, I seek refuge;  
do not let me ever be put to shame;  
in your righteousness deliver me.

<sup>2</sup> **Incline your ear to me;  
rescue me speedily.**

**Be a rock of refuge for me,  
a strong fortress to save me.**

<sup>3</sup> You are indeed my rock and my fortress;  
for your name’s sake lead me and guide me;

<sup>4</sup> **take me out of the net that is hidden for me,  
for you are my refuge.**

<sup>5</sup> Into your hand I commit my spirit;  
you have redeemed me, O Lord, faithful God.

<sup>15</sup> **My times are in your hand;  
deliver me from the hand of my enemies and persecutors.**

<sup>16</sup> **Let your face shine upon your servant;  
save me in your steadfast love.**

**SECOND READING: 1 Peter 2:2-10**

*Christ is the cornerstone of God’s saving work and the foundation of our lives. We are God’s chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup> if indeed you have tasted that the Lord is good.

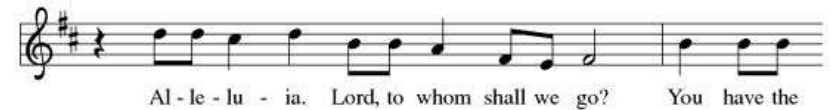
<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” <sup>7</sup> This honor, then, is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” <sup>8</sup> and “A stone that makes them stumble and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. <sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader: Word of God. Word of Life.

**C: Thanks be to God.**

*(Please stand)*

**Gospel Acclamation**



**Gospel Announcement**

P: The Gospel according to St. John, Chapter 14.

**C: Glory to you, O Lord.**

**GOSPEL: John 14:1-14**

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

[Jesus said to the disciples:] <sup>1</sup> “Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup> Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.”

**Gospel Response**

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated)*

**SERMON**

Pastor Rayl

**Sermon Hymn**    *“The Strife Is O’ver, the Battle Done”*    No. 778

*(Please stand)*

**Apostles’ Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*(Please be seated)*

**The Offering**

**Offertory Music**    *“Precious Lord, Take My Hand”*  
FSJ Chancel Choir  
Jo-Anne Chrysochoos, Director

**Offering Prayer**

P: Let us pray. God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

**C: Amen.**

**Pastoral Prayer** *(Each petition concludes with this response)*

P: Hear us, O Lord,

**C: your mercy is great.**

P: Hear us as we pray:

**The Lord’s Prayer** *(prayed by all)*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

**Blessing**

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, (+) bless you now and always.

**C: Amen.**

**Closing Hymn**    *“Christ the Lord Is Risen Today!”*    No. 373

**Dismissal**

P: Go in peace. Believe the good news.

**C: Thanks be to God.**

**Postlude**

Dr. Anthony Pattin

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***PARTICIPANTS IN TODAY'S SERVICE***

**ELDERS**

Bill Nelson  
Matt Miller

**READERS**

Susie Purewal

**SOUND BOARD**

Ross Church

***GRADUATE RECOGNITION  
SUNDAY***

**June 14, 2026**



We will publicly acknowledge all our graduates from high school and college at our worship service on Sunday, June 14<sup>th</sup>. Please plan on having your graduate attend this service as all graduates will be recognized. If you know of a graduate, please complete this form and drop it in the offering plate, mail it to the church office, or email this page to [office@firststjohn.com](mailto:office@firststjohn.com) by Monday, June 8<sup>th</sup>.

\_\_\_\_\_  
NAME OF GRADUATE

\_\_\_\_\_  
GRADUATED FROM

\_\_\_\_\_  
DEGREE EARNED

NOTABLE ACCOMPLISHMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FUTURE PLANS (SCHOOL, WORK, ETC.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YES, WE PLAN TO BE AT THE SERVICE: \_\_\_\_\_

# PERSONAL NEEDS PANTRY

Please purchase full size items.

dish soap	shampoo, child	disposable razors
paper towel	laundry soap	toothbrush, adult
toilet paper	fabric softener sheets	toothpaste, adult
tissues	body lotion	sanitary pads
deodorant	body soap	band aids
shampoo, adult		

This is a list of the items that will provide a month's worth of hygiene supplies to families or individuals in our neighborhood to help them stay clean and healthy. ~~We always welcome any donations from our congregation members.~~

**If you would like to donate items, please donate only full size products as sample sizes will not last a month.** If you would prefer a Pantry volunteer to do the shopping for you, we welcome monetary donations. Please make out checks to First St. John Lutheran Church and write Personal Needs Pantry on the memo line.



May 3, 2026

FIFTH SUNDAY OF EASTER

## I Am the Way

On the one hand, the scriptures imagine God as light, life, and truth so bright that we could not look upon it all and live. On the other hand, the scriptures show us Jesus, a real human being who is sometimes tired, thirsty, hungry, angry, and sad. He is also passionate about God's rule of the world and about bringing healing of all kinds to the people he meets.

Imagine a friendship with someone who does not believe in God but who respects your beliefs and wants to hear more about them. Where would you begin? How would you describe a future shaped by justice and life when there is so much injustice and death in the world?

Christians trying to explain their beliefs often find themselves telling stories about Jesus. He healed people, sometimes even when they didn't ask for help. He called a tax collector out of a tree and invited himself to dinner at the tax collector's house! He made powerful people angry; he lifted up the lowly. He was faithful to such things even when it cost him his life, so he knew about injustice and death from the inside. In the end, God did not abandon him but raised him up to life again. As Christians tell stories like these, it becomes clear that Jesus is the way God has made God's own self known to us.

Ask a Christian what they believe about God, and sooner or later they will probably begin to tell you things they know about Jesus. That is just how we think. Jesus has made God known (John 1:18). He is the way we know God. He is the truth of God's passionate, healing connection to the world. He is the life, God's "No!" to destruction and corruption in every form and God's "Yes!" to all that God has made.