

First St. John Lutheran Church

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Rev. Jerald K. Rayl, Pastor

Dr. Anthony Pattin, Church Musician
Cheri Sergent, Bell Choir, Director
Jennifer Hess, Office Manager



August 11, 2024

Twelfth Sunday after Pentecost

Welcome to First St. John Lutheran Church! Through the Summer months we offer one service. Holy Communion will be celebrated every Sunday throughout the Summer.

9:00 am Worship

LIVESTREAM AND RECORDED WORSHIP: We livestream the service on our church website at www.firststjohn.com. Also, the service will be recorded and published to the website

SMILE! YOUR ON CAMERA: Please remember you may be on camera during the livestream and the recording of the service.

IMPORTANT REMINDER: Please remember to silence your cell phone before church begins. Thanks!

SUNDAY SCHOOL & CATECHISM are dismissed for the summer.

NURSERY is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

RESTROOMS are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

FLOWERS: If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

MEMORIALS: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

Called through faith; Gathered in worship; Serving the community

August 11, 2024 - 9:00 am

ORDER OF WORSHIP—9:00 am

Prelude “Simple gifts” -Shaker Tune
 “*At the River*” - R. Lowery
 Leslie McCage Simmons, Clarinet

Ringing of the Bell
(Please Stand)

Opening Hymn “*As We Gather at Your Table*” No.522

Confession and Forgiveness

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination.)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

P: Let us share the peace of the Lord.

The congregation may greet one another by shaking hands, fist bumping, or any other form of greeting with the words, “Peace be with you.”

We conclude the sharing of the peace by singing:

“*Lord I Lift Your Name on High*” No. 857

**“Lord I lift your name on high;
Lord I love to sing your praises,
I’m so glad you’re in my life,
I’m so glad you came to save us.**

**You came from heaven to earth to show the way.
From the earth to the cross, my debt to pay,
From the cross to the grave, from the grave to the sky;
Lord, I lift your name on high.”**

Prayer of the Day

P: Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

Announcements

Special Music

“*Adagio*” W.A. Mozart
 Lesli McCage Simmons, clarinet

Introduction

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

FIRST READING: 1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the Lord is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 34:1-8- Congregation responds in **BOLD**.

¹ I will bless the LORD at all times;
his praise shall continually be in my mouth.

² **My soul makes its boast in the LORD;
let the humble hear and be glad.**

³ O magnify the LORD with me,
and let us exalt his name together.

⁴ **I sought the LORD, and he answered me,
and delivered me from all my fears.**

⁵ Look to him, and be radiant;
so your faces shall never be ashamed.

⁶ **This poor soul cried, and was heard by the LORD,
and was saved from every trouble.**

⁷ The angel of the LORD encamps
around those who fear him, and delivers them.

⁸ **O taste and see that the LORD is good;
happy are those who take refuge in him.**

SECOND READING: Ephesians 4:25-5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵ So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶ Be angry but do not sin; do not let the sun go down on your anger, ²⁷ and do not make room for the devil. ²⁸ Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹ Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹ Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³² and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1} Therefore be imitators of God, as beloved children, ² and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

(Please stand)

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Announcement

P: The Gospel according to St. John chapter 6.

C: Glory to you, O Lord.

GOSPEL: John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵ Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

⁴¹ Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴² They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³ Jesus answered them, "Do not complain among yourselves. ⁴⁴ No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵ It

is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospel Response

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

(Please be seated)

SERMON

Pastor Jerald Rayl

Sermon Hymn

"O Jesus, Joy of Loving Hearts"

No.658

(Please stand)

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Pastoral Prayer *(Each petition concludes with this response)*

P: Hear us O God.

C: **Your mercy is great.**

(Please be seated)

The Offering

Offertory Music

"Forlana, Carol and Andante"

Finzi

Lesli McCage Simmons, clarinet

(Please Stand)

Offering Prayer

P: Our generous heavenly Father, all good gifts come from you and from these riches we bring this offering. Help us to use it for the furtherance of your purpose in this place, and for the benefit of those in need, through our resurrected and living Lord, Jesus Christ.

C: **Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

P: And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who



P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from the cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: To you, O God, Father, ☩ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Remember us in your kingdom and teach us to pray:

The Lord's Prayer *(prayed by all)*

Our Father who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and know Christ, broken and poured out for you.

C: We come at our Lord's command.

The Communion *(distribution will be continuous)*

All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. Infants, children and others who have not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest."

If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.

(After all have received communion, please stand.)

P: Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

Prayer after Communion

P: Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show our love and serve the world in Jesus' name.

C: Amen.

Blessing

P: The God of all, who raised ☩ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation..

C: Amen.

Closing Hymn "Guide Me, Ever Great Redeemer" No. 618

Dismissal

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

Postlude

Dr. Anthony Pattin

+ + + + +

PARTICIPANTS IN TODAY'S SERVICE

ELDERS

Dick Haar, John Roth

READER

Carol Haar

SOUND BOARD

Beth Hugueley

Please Welcome Special Guest, Lesli McCage Simmons, Clarinet



Lesli McCage Simmons has been a freelance musician and instructor in the Toledo area since 2001. She has performed with the Toledo Symphony, Sono Novo Chamber Orchestra, Ballet Theater of Toledo, as well as other regional orchestras and organizations. In 2012, she was the guest soloist with the Sono Novo Chamber Orchestra, performing Mozart's Clarinet Concerto. She is the clarinet instructor at the University of Toledo and maintains a private studio.

A native southerner, clarinetist McCage received her formal musical training at the University of Montevallo and the University of Alabama, where she studied with Judith Donaldson, Burt Hara, Daniel Granados, and Scott Bridges. While in Alabama, she performed with the Alabama Symphony, Huntsville Symphony, and the Tuscaloosa Symphony. Ms. McCage can be heard on recordings with the Orchestra of the Assumption Grotto, Detroit. Lesli has appeared several times on WGTE radio's "Live from FM-91," performing on both clarinet and recorder.

She currently resides in the area with her husband, Garth Simmons and their spoiled Siberian cat.

PLEASE WELCOME LESLI TO FSJ!



August 11, 2024 TWELFTH SUNDAY AFTER PENTECOST

Bread for the Journey

The prophet Elijah was as good as dead: the queen had vowed to kill him, and the desert--a fatally harsh environment--was his only refuge. Exhausted, he fell asleep. But an angel woke him: "Get up and eat." Temporarily revived by miraculous food and drink, Elijah fell asleep again. And again the angel insisted that he get up and eat; "otherwise the journey will be too much for you." In the strength of that food he made his way to the very presence of God. The angel had Elijah rise and eat; in today's gospel, Jesus bids us eat and arise.

"I am the bread of life," Jesus says. He draws on rich scriptural imagery comparing God's word and wisdom to bread, imagery that was familiar to his hearers. But now Jesus, the word made flesh, calls *himself* the bread come down from heaven for the life of the world.

The crowd cannot fathom how Jesus, whose family they know, can claim this about himself. Unfazed by their murmuring, he continues: he has come down so that those drawn to him may be raised up. His teaching is a new kind of nourishment: *living* bread. Those who eat of this word, this bread, though they fall asleep in death will be raised on the last day, and will live forever. Those who believe now, already have eternal life. As the aroma of baking bread draws us toward the kitchen, present goodness and future promise are tasted together.

The word and meal we share in Christ connect us with countless others who have partaken and fallen asleep in hope of resurrection. These gifts are food for the journey by which we make our way to the very presence of God.