

**First St. John Lutheran Church**

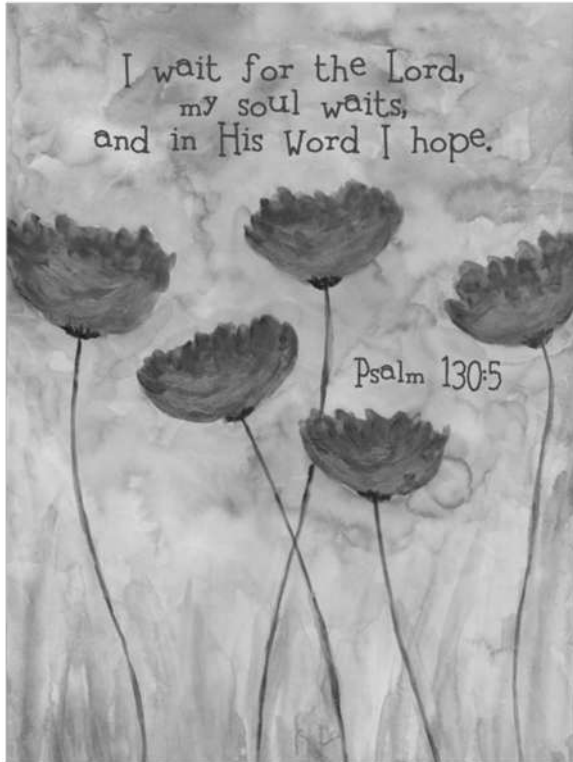
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Rev. Jerald K. Rayl, Pastor

Dr. Joan Walldorf, Director of Music  
Dr. Anthony Pattin, Church Musician  
Cheri Sergent, Bell Choir, Director  
Jennifer Hess, Office Manager



**June 9, 2024**

**Third Sunday of Pentecost**

Welcome to First St. John Lutheran Church! Through the Summer months we offer one service. Holy Communion will be celebrated every Sunday throughout the Summer.

9:00 am    Worship

**LIVESTREAM AND RECORDED WORSHIP:** We livestream the service on our church website at [www.firststjohn.com](http://www.firststjohn.com). Also, the service will be recorded and published to the website

**SMILE! YOUR ON CAMERA:** Please remember you may be on camera during the livestream and the recording of the service.

**IMPORTANT REMINDER:** Please remember to silence your cell phone before church begins. Thanks!

**Sunday School & Catechism** are dismissed for the summer.

**Nursery** is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

**Restrooms** are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

**Flowers:** If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

**Memorials:** If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

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*Called through faith; Gathered in worship; Serving the community*

**June 9, 2024 - 9:00 am**

## ORDER OF WORSHIP—9:00 am

**Prelude** Dr. Anthony Pattin

**Ring of the Bell** (Please Stand)

**Opening Hymn** “God of Grace, and God of Glory” No.705

### **Rite of Baptism**

*(Follow the liturgy as printed in the insert making the responses for the congregation. Please return the insert after the service.)*

### **Sharing of the Peace**

P: The peace of Christ be with you always.

**C: And also with you.**

P: Let us share the peace of the Lord.

*The congregation may greet one another by shaking hands, fist bumping, or any other form of greeting with the words, “Peace be with you.”*

*We conclude the sharing of the peace by singing:*

“Lord I Lift Your Name on High” No. 857

**“Lord I lift your name on high;  
Lord I love to sing your praises,  
I’m so glad you’re in my life,  
I’m so glad you came to save us.**

**You came from heaven to earth to show the way.  
From the earth to the cross, my debt to pay,  
From the cross to the grave, from the grave to the sky;  
Lord, I lift your name on high.”**

### **Prayer of the Day**

P: Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**C: Amen.**

*(Please be seated)*

### **Announcements**

#### **Introduction**

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is

possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ’s death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus’ family. With them we go forth in peace to do the will of God.

### **FIRST READING: Genesis 3:8-15**

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve’s “offspring” with Christ.*

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, “Where are you?”<sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”<sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”<sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”<sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.”<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

Reader: Word of God, Word of life.

**C: Thanks be to God.**

**PSALM: Psalm 130 - Congregation responds in BOLD.**

<sup>1</sup>Out of the depths

I cry to you, O LORD;

**<sup>2</sup>O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

**<sup>4</sup>Yet with you is forgiveness,  
in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;  
in your word is my hope.

<sup>6</sup>**My soul waits for the Lord  
more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel  
from all their sins.**

## SECOND READING: 2 Corinthians 4:13-5:1

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: Word of God. Word of Life.

**C: Thanks be to God.**

*(Please stand)*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel Announcement

P: The Gospel according to St. Mark chapter 3.

**C: Glory to you, O Lord.**

## GOSPEL: Mark 3:20-35

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.*

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

## Gospel Response

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be seated)*

## SERMON

Pastor Rayl

## Sermon Hymn

"A Mighty Fortress is Our God"

No.504

*(Please stand)*

## Pastoral Prayer *(Each petition concludes with this response)*

P: Hear us O God.

**C: Your mercy is great.**

*(Please be seated)*

## The Offering

### Offertory Music

Dr. Anthony Pattin

*(Please stand)*

### Offering Prayer

P: Our generous heavenly Father, all good gifts come from you and from these riches we bring this offering. Help us to use it for the furtherance of your purpose in this place, and for the benefit of those in need, through our resurrected and living Lord, Jesus Christ.

**C: Amen.**

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

P: And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from the cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: To you, O God, Father, † Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

P: Remember us in your kingdom and teach us to pray:

### The Lord's Prayer *(prayed by all)*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

as we forgive those who trespass against us;

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

### Invitation to Communion

P: Come and know Christ, broken and poured out for you.

**C: We come at our Lord's command.**

### The Communion *(distribution will be continuous)*

*All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. Infants, children and others who have*

not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest.”

If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.

(After all have received communion, please stand.)

P: Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

C: Amen.

**Prayer after Communion**

P: Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show our love and serve the world in Jesus’ name.

C: Amen.

**Blessing**

P: The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation..

C: Amen.

**Closing Hymn** “Go, My Children, with My Blessing” No. 543

**Dismissal**

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

**Postlude**

Dr. Anthony Pattin

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***PARTICIPANTS IN TODAY’S SERVICE***

**ELDERS**

Bill Nelson, Mike Winslow

**READER**

Susie Purewal

**SOUND BOARD**

Amy Nelson

**PLEASE RETURN BAPTISM INSERT IN BINS AT THE EXITS**

**SERMON NOTES:**

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# PERSONAL NEEDS PANTRY URGENT NEEDS!

*We are running low on many items.*

**Please purchase full size items.**

dish soap*	shampoo, child	disposable razors
paper towel*	laundry soap*	toothbrush, adult
toilet paper	fabric softener sheets	toothpaste, adult
tissues	body lotion*	sanitary pads*
deodorant	body soap*	band aids
shampoo, adult		

*\*denotes high need item*

This is a list of the items that will provide a month's worth of hygiene supplies to families or individuals in our neighborhood to help them stay clean and healthy. We always welcome any donations from our congregation members.

**If you would like to donate items, please donate only full size products as sample sizes will not last a month.** If you would prefer a Pantry volunteer to do the shopping for you, we welcome monetary donations. Please make out checks to First St. John Lutheran Church and write Personal Needs Pantry on the memo line.



*JUNE 9, 2024*

*THIRD SUNDAY OF PENTECOST*

## **United, Not Divided**

A house divided against itself cannot stand. Jesus makes this observation in light of the scribes' charges that he is possessed. He *is* possessed, though not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them, we go forth in peace to do the will of God.

In 1858, as civil unrest was building toward war and fracturing the nation, President Abraham Lincoln delivered his famous "House Divided" speech. Both then and now, the Holy Spirit is present everywhere, sanctifying us all. Christians everywhere receive the gifts of the Spirit. By virtue of your baptism, you have the right and responsibility to join with your church family in renouncing the devil and all those things that defy God, rebel against God, and pull us away from God and His family.

In the *Rite of Holy Baptism* (ELW, pg. 229), parents and sponsors are asked three things: Do they renounce the devil and all the forces that defy God? Do they renounce the powers of the world that rebel against God? Do they renounce the ways of sin that draw them from God? Indeed, these questions are not exclusively for parents and sponsors during baptism. Ask them of yourself, and answer them as parents and sponsors do: **I Renounce Them!!**

As we renounce the devil and all his evil ways, we stand united as God's chosen people—united, not divided. And so, our "house" will stand, ready to do the will of the Lord.